



**Grandwood Park District  
Board of Commissioners Meeting  
December 8, 2021 / 6:30 p.m.**

Consistent with the requirements of the Illinois Compiled Statutes  
5 ILCS through 120/4 (Open Meetings Act), notices of this meeting were posted.

Location of the meeting is at the  
Grandwood Park District Community Center conference room, 36630 N. Hutchins Rd., Gurnee IL 60031

**General Session Agenda**

- 1. Call meeting to order / Roll Call / Pledge of Allegiance**
- 2. Presidents Report – Admin & Government Reporting (President Carlson)**
  - Monthly Report
- 3. Public Comment**

(Anyone that would like to address the board may do so at this point in the meeting, or you may email your comments to [parkdistrict@grandwoodpark.net](mailto:parkdistrict@grandwoodpark.net) before 6pm the day of the meeting. All emails will be addressed during the Public Comment section of the meeting.)
- 4. Grandwood Park Civic Association (Darleen Gano)**
- 5. Meeting Minutes (Leslie Cassidy)**
  - November 10, 2021 General Session
  - November 10, 2021 Executive Session
- 6. State/County Officials / WSRA**
- 7. Treasurer’s Report (Kathy Atkins)**
  - November 2021
  - Schedule Budget meeting
- 8. Parks & Grounds (Commissioner Castro)**
  - Monthly Report
  - Snow removal/Lake Park
  - Beaver damage
- 9. Building & Maintenance (Commissioner Castro)**
  - Monthly Report
  - Approve cost of \$795 for replacement of front door lock
- 10. Community Engagement, Special Events, & GPCA (Commissioner Nichols)**
  - Monthly Report

- 11. Rentals, Programs, & Marketing (Commissioner Baker)**
  - Monthly Report
- 12. Grandwood Park Website/Newsletter (Leslie Cassidy)**
  - Website Status Report –2021
  - Newsletter Content and Deadlines for 2022
- 13. Land Improvements - 36622 N. Hutchins Rd. Property (Kathy Atkins)**
- 14. Facilities Expansion Planning Committee (President Carlson)**
- 15. Old Business**
- 16. New Business**
  - Email from resident regarding parking at community center
- 17. Executive Session**
- 18. Items from Executive Session to be voted upon**
- 19. Adjournment**