



**Grandwood Park Park District  
Board of Commissioners Meeting  
July 13, 2022 / 6:30 p.m.**

Consistent with the requirements of the Illinois Compiled Statutes  
5 ILCS through 120/4 (Open Meetings Act), notices of this meeting were posted.

Location of the meeting is at the  
Grandwood Park Park District Community Center conference room, 36630 N. Hutchins Rd., Gurnee IL 60031

**General Session Agenda**

- 1. Call meeting to order / Roll Call / Pledge of Allegiance**
- 2. Presidents Report – Admin. & Gov't Reporting (President Carlson)**
  - Monthly Report
- 3. Public Comment**

(Anyone that would like to address the board may do so at this point in the meeting, or you may email your comments to [parkdistrict@grandwoodpark.net](mailto:parkdistrict@grandwoodpark.net) before 6pm the day of the meeting. All emails will be addressed during the Public Comment section of the meeting.)
- 4. Meeting Minutes (Leslie Cassidy)**
  - June 8, 2022 General Session
  - June 22, 2022 Special Session
- 5. State/County Officials / WSRA**
- 6. Treasurer's Report (Kathy Atkins)**
  - June 2022
- 7. Parks & Grounds (Vice President Castro)**
  - Monthly Report
- 8. Building & Maintenance (Commissioner Nichols)**
  - Monthly Report
- 9. Community Engagement, Special Events, & GPCA (Commissioner Nichols)**
  - Monthly Report
- 10. Rentals, Programs, & Marketing (Commissioner Baker)**
  - Monthly Report
- 11. Grandwood Park Website/Newsletter (Leslie Cassidy)**
  - Website Status Report – June 2022

- 12. Land Improvements - 36622 N. Hutchins Rd. Property (Kathy Atkins)**
- 13. Facilities Expansion Planning Committee (President Carlson)**
- 14. Old Business**
  - Security Camera Update
  - Board Policy Manual review – section
  - 2022 Events:
    1. Music by the Lake (July 10 & 24, August 7)
    2. Blood Drive (June 22, October 26)
    3. Food Truck Night (July 19, August 2)
    4. Fall Fest (September 10)
- 15. New Business**
  - Transition Strategy (GPCA/GPPD)
  - Volunteer Appreciation Dinner
  - Pedestrian Crossing signs
  - Dog Waste Stations
- 16. Executive Session**
- 17. Adjournment**